Office of the Superintendent<br>Acton Public Schools<br>Acton-Boxborough Regional School District<br>http://ab.mec.edu<br>(978) 264-4700 x 3211<br>Acton-Boxborough Regional School Committee Members

TO: Acton Public School Committee Members

FROM: Stephen Mills
ON: March 4, 2010
RE: $\quad$ ADDENDUM

JT MEETING:

## III. Chairperson's Introduction

- Conant update (see APS meeting)
IV. APPROVAL OF JT, AB and APS MINUTES of 2/4/10 and 2/25/10

1. Minutes of $2 / 4 / 10$ (postponed to $3 / 25 / 10$ meeting)
2. Minutes of $2 / 25 / 10$
VI. UNFINISHED BUSINESS -
3. Director of Finance Update
a. Finalists
4. FY'10 Budget Discussion
5. Health Insurance Trust Report - Meeting of 3/4/10
6. FY'11 Budget Discussion
a. March 4, 2010 Slides
b. Table 6
c. Budget Summaries - AB and APS
d. ALG 0\% Budget Model dated 3/1/201
e. AB and APS Prioritized Restorations
7. Recommendation to Approve Revised FY'11 ABRSD Budget and Assessments

- VOTE - Steve Mills


## AB MEETING:

6. Corporate Sponsorship Update
a. Memo from Athletic Director Steve Desy
b. Modified Athletic Budget Proposal

## VIII. FOR YOUR INFORMATION

4. FY10 Monthly ABRSD Financial Reports
a. Object Summary
b. SPED Financial (to be included at next meeting)
5. Spring Athletic Coaches
6. Pre-Town Meeting Meeting Memo - Donald Mac Kenzie
7. Monthly Enrollment Report - March 1, 2010
8. MARS General Meeting Invitation, March 9, 2010 at 9:30am

## APS MEETING:

## IX. UNFINISHED BUSINESS

3. Superintendent's Update - Supporting our Elementary Principals Memo
4. Conant Principal Search Letter

## JOINT

## ACTON/ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE MEETING Draft Minutes

Library<br>R.J. Grey Junior High School

February 25, 2010
7:00 pm Joint Executive Session
7:30 pm Joint Open Budget Hearing
Acton Public School Meeting following JT Meeting

Members Present: Brigid Bieber, Jonathan Chinitz, Mike Coppolino, Xuan Kong, Terry
Members Absent:
Others: Lindgren, Sharon Smith McManus, Maria Neyland, John Petersen,

Others. Bruce Sabot
Marie Altieri, Susan Horn, Liza Huber, Steve Mills, Beth Petr, Tess Summers, Members of Acton and Boxborough Finance Committees

The Joint meeting was called to order at 7:05 p.m. by Sharon McManus and Xuan Kong.

## EXECUTIVE SESSION

At 7:06 p.m., the Acton-Boxborough Regional School Committee was polled and voted unanimously to go into Executive Session (Joint School Committee) according to Chapter 39 Section 23A Paragraph 3, "To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the governmental body."

At 7:07 p.m., the Acton Public School Committee was polled and voted unanimously to go into Executive Session (Joint School Committee) according to Chapter 39 Section 23A Paragraph 3, "To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the governmental body."

At 7:35 p.m., the Committees were polled and voted to go out of Joint Executive Session.

## JOINT OPEN MEETING BEGINS

Chair Herman Kabakoff called the Acton Finance Committee to order at 7:40.
Introductions were made. Bill Burke was in attendance from the Boxborough Finance Committee.

## STATEMENT OF WARRANT

The following Regional warrants were signed by the chairperson and circulated to the ABRS committee for signatures: Warrant \#10-017 in the amount of \$1,671,096.85 and \#10-018 in the amount of $\$ 1,588,135.07$.

## APPROVAL OF MINUTES

The Joint minutes of February 6, 2010 were unanimously approved as amended by both Committees. The date was corrected.

## PUBLIC PARTICIPATION - none

## UNFINISHED BUSINESS

1. FY'10 Acton Public and Acton-Boxborough Regional Schools Budget Update Dr. Mills reviewed the FY’10 Budget.
2. FY'11 Acton Public and Acton-Boxborough Regional Schools Budget Update OPEN BUDGET HEARING with Acton \& Boxborough Finance Committees Members were referred to the 2/6/10 Budget Binders with revisions posted at: http://ab.mec.edu/departments/finance/financebudgets.shtml

Feb 6, 2010 All Day Budget Presentation Slides are at:
http://ab.mec.edu/about/scpackets0910/BudgetPresentation2-6-10.pdf
Dr. Mills' presentation slides for this meeting are posted at:
http://ab.mec.edu/about/scpackets0910/APSAddendum2-25.pdf
He pointed out that more cuts are being made at the Region because more staff was added at the High School over the past several years, due to 990 requirements, for example. He stated that being the "Number One" child advocate in the community is his job. He concluded, "As Superintendent, I am advocating for our students while balancing our financial challenges. It is imperative that I advocate for restoring all level 5 cuts, totaling approximately $\$ 1,000,000$."

Steve Mills and Tess Summers gave an update from Roger Hatch:

1. Ways and Means may propose a Chapter 70 reduction (taking $3 \%$ off the House One number)
2. There will not be additional 9C cuts for FY10.
3. We should be using FY11 as the base for our Chapter 70 revenue estimate, not FY10. Based on the ALG Plan, we budgeted for a $0 \%$ expense increase with a $10 \%$ cut in State Aid from FY10.

The Finance Committees questioned the Superintendent and his team.
Pat Easterly noted that Salary $=0 \%$ for COLA (cost of living) and asked what is the plan if the contract doesn't say $0 \%$ after negotiations. Dr. Mills replied that $\$ 45$ million is spent on salaries. Cuts would have to be made to level 5 if COLA costs are incurred.

Bill Mullin emphasized the opportunity that now exists (to make some of the level 5 cuts go away) considering the positive financial changes in the past 15 days. Regarding compensation, his perception is that there is a major shift from benefit plans to defined plans now. People are hurting desperately, using savings, no jobs, etc. He urged Dr. Mills to make sure the schools are the best for the next 3, 4, and 5 years. Dr. Mills said that salaries are good here compared to other teachers' contracts in other places that he has seen. Our compensation package is very generous.

Bob Evans said that retirement incentives and negotiations is a balancing act. In the past, teachers were told that when we have the money they will teach 4 classes instead of 5 and it never happened. He believes that we do not pay high wages compared to other communities. He feels that Acton has been well served by their personnel policies, and he does not want us to pick and choose the parts of the contracts.

Jonathan Chinitz urged the Committee to vote budgets and a regional assessment tonight based on what they plan to spend. He wants to put a stake in the ground as far as what to expect come July 1.

Douglas Tindal urged members to keep in mind the big picture. He said that the decisions regarding the schools and their quality are the most profoundly important thing that the FinCom does. This is true not only for the kids, but the value of the community. Classroom size is a continuing problem that always concerns him. Dr. Mills said that the class sizes here are larger than in Worcester and that surprised him. He is trying to address it with more assistants.

Pat Clifford asked when teachers need to know if they have a job with the school system. Marie Altieri said that contractually a teacher must be told whether or not they have a job by June 15.

Jonathan Chinitz wants to use a $3 \%$ reduction in Chapter 70 to restore the level 5 cuts. He would endorse a more aggressive approach to helping people who are struggling with the tax rate during these difficult times.

Herman Kabakoff said the FinCom met on Tuesday and voted to endorse the Waterfall Proposal for the allocation of funds with an amendment. The last two items in the proposal ( E and D) have been swapped. It is for Chapter 70 money only. (See attached memo from Bill Mullin dated 2/22/10)

The School Committee will vote on the budgets at a Joint meeting next Thursday night, $3 / 4 / 10$ due to all of the new developments. ALG will meet Friday $3 / 5 / 10$ but the warrant goes to print on March 9 and $3 / 4$ would be the last meeting before then.

John Petersen urged the Committee to be very prudent about the state funding revenues, emphasizing the need for a sustainable budget for the long term. He accepts that the level 5 cuts are damaging to the system, but is not convinced that they should ask for a budget that restores all level 5 . He would like to see three of the level five increments restored. He counts on Steve Mills and his staff to make some decisions (such as athletics) and the Committee shouldn't try to engineer all the fine details.

Mary Ann Ashton referred to a New York Times article reporting that Massachusetts is one of seven states reporting growth for the $4^{\text {th }}$ quarter including sales tax, (although we increased the tax rate so that is no surprise), but there is a $30 \%$ increase in corporate income tax. That is very positive. She urged the School Committee and Board of Selectmen to be prepared and have a dire set of prioritized cuts, as well as an improved set that could be used.

Bill Mullin is confident in the school and town leadership and is comfortable with the decisions that have been made. Doug: Tindal agreed with Steve Noone that we've been cutting like mad, and should be funding some things that we are not. There is some surplus money from some of the Unspent Warrant articles, but some of it needs to be decided at Town Meeting because there was strong intent by Town Meeting when it was originally voted.

Bob Evans is sympathetic about restoring level 5 cuts via the waterfall, but sees nothing to change the FinCom's advice to spend only $\$ 2$ million in reserves, regardless of where more funding might be found.

Xuan Kong asked the FinCom: "Given that you’ve heard Dr. Mill’s presentation of level 5 cuts, totaling $\$ 1$ million, and you've recently adopted the waterfall proposal that says $1 / 2$ million dollars should be used, and Bob Evans says reserves should be capped at $\$ 2$ million, the schools could not restore the level 5 cuts. Would you change the waterfall so the schools could fund all of level 5?"

Bill Mullin agreed that their plan does not cover the full \$1 million for the level 5 cuts.

Jonathan Chinitz reasoned that using the ALG model and the changes discussed above would make restoring the level 5 cuts feasible. He believes that between all of the pots of money, there is over $\$ 10$ million in unrestricted funds available. He strongly urged both groups to restore the level 5 cuts, and find the resources to make the budgets work.

Brigid Bieber asked where the governor would find money to make up for the stimulus funds. She's concerned about using the whole $\$ 1$ million to restore the cuts but would go one step short of that. She urged caution given all that is in play right now. She agreed the cuts would be devastating.

Pat Easterly said that collectively the FinCom has typically been flexible listening to the needs of the other boards, but they are looking for deliberate responses. She urged the Committees to be thoughtful in their decision-making and mindful that the FinCom has tried to weigh both sides of the equation.

## The Acton Finance Committee adjourned their meeting.

Sharon McManus asked the Committee what level of Chapter 70 funding assumption should be used. She proposed using the FY11 base, and planning for a 5\% reduction. Marie Altieri said that the formula in the ALG Plan was enacted in FY10 numbers, and this is the FY10 base moving forward.

Jonathan Chinitz is not so concerned about the revenue, as long as the committee supports restoring the level 5 cuts. He would support the $5 \%$ so long as the expense numbers that include level 5 are there. If that's a problem, use what Roger Hatch said, so long as level 5 cuts are restored.

Maria Neyland agrees with Jonathan.
John Petersen is still concerned about what restoring the level 5 cuts would mean. He would like to see $\$ 600,000$ restored.

Jonathan Chinitz asked, "How do you go to Town Meeting with $\$ 12$ million in the bank and say you are cutting $7^{\text {th }}$ grade athletics while only using $\$ 2$ million of reserves?"

Sharon McManus asked if the Committee supports the waterfall proposal.
Mike Coppolino said that he does support the proposal. He then commented on the proposed vote on the budget tonight: "We're making decisions on the back of the envelope. We just heard some of this information this morning. It would be imprudent to restore the level 5 cuts right now." He asked for the model to be run and show where it goes through the waterfall and get some hard numbers to consider.

John Petersen thought Mike expressed this very well. The prioritized list that Steve Mills put out was great and gave the community a chance to consider it and speak.

Brigid Bieber agrees with Mike, but being from Boxborough she needs to take a week to consider it and be conservative.

Sharon McManus agreed to work with the Administration to run the numbers through the ALG plan. They would use $5 \%$ off the Roger Hatch number and $\$ 250,000$ of $E \& D$.

Alex Horowitz spoke from the audience saying that, "If there was ever a time to use reserves, this is it. This is the best use of our money - not to lay off anyone from our schools."
3. Health Insurance Trust Report - The Trust has not met since the last meeting.
a. Recommendation to draw down Health Insurance Trust (HIT) Unrestricted Fund Balance - Jonathan Chinitz decided not to propose drawing down the trust, given the many recent financial changes.
4. Director of Finance Search Process Update

42 applications were received, 9 candidates will be interviewed from a strong pool and 3 or 4 will be given to Dr. Mills to choose from. The School Committee will vote to appoint based on the Superintendent's recommendation. When asked if the position is identical to the current job, Dr. Mills said yes, but he may make some changes.

## At 10:34pm the Acton Boxborough Regional School Committee adjourned and the Acton Public School Committee Meeting continued.

## APPROVAL OF APS MINUTES OF JANUARY 21, 2010

The minutes of $1 / 21 / 10$ were approved as written.

## STATEMENT OF WARRANT

The following APS warrants were signed by the chairperson and circulated to the committee for signatures: Warrant \#201016 in the amount of \$750,742.35 and \#201017 in the amount of \$257,256.47.

## UNFINISHED BUSINESS

2. FY'11 Acton Public Schools Budget Update

It was decided not to vote on the FY'11 APS Budget at this meeting.

## NEW BUSINESS

$\qquad$
et Update
1 APS Budget at this meeting.

1. Recommendation to Accept Gift from Jim Salem and Sue Cunio to Merriam School It was moved, seconded and unanimously

VOTED: To accept with gratitude a $\mathbf{\$ 5 0 0}$ gift from Jim Salem and Sue Cunio to the Merriam School. It will be used to train more staff in the Open Circle Program.
2. Recommendation to Approve Gates Field Trip to Nature's Classroom It was moved, seconded, and unanimously

VOTED: To approve the Gates School Field Trip to Nature's Classroom on April 28-30, 2010.
3. Minuteman Tech Regional High School Capital Project Feasibility Study It was moved, seconded, and unanimously

## VOTED: To support the feasibility study at Minuteman Tech Regional High School

Dr Mills recommended this approval, saying that Minuteman is reducing their staff and working on their financial issues. There are no other similar educational options for our students. Acton Town Meeting will ultimately vote on this issue.

## FOR YOUR INFORMATION

3. Letters from Conant PTO and Parents in support of elementary principals

Dr. Mills and Xuan Kong will be attending the Conant PTO meeting on 3/10/10.

## NEXT MEETINGS

The AB SC Meeting on March $4^{\text {th }}$ will be a Joint meeting to vote on the Budgets. Xuan Kong encouraged the School Committee representatives to forward the budget information to their respective schools.

The APS meeting adjourned at 10:44 pm.
Respectfully submitted,
Beth Petr

Any way, here is the Waterfall Proposal.

1. Our budget called for a $10 \%$ reduction (roughly $\$ 1.2 \mathrm{~mm}$ ) in Ch 70 money.
2. The Governor's budget calls for holding education funding even, state wide. For us, this results in an increase of $\$ 1 \mathrm{~mm}$ or a $\$ 2.2 \mathrm{~mm}$ swing.
3. Whether or not the Governor's budget ends up being approved or changed and whether or not the Ch 70 money increases, the following "waterfall" will be the protocol for the allocation of those funds:
a) The first $\$ 300+/$ - of funds, roughly equivalent to the incorrect placement of APS debt service. (In other words, the SC's budget will go up by this amount, with a line item breakout on the ALG spreadsheet, for fy2011 only).
b) The next incremental amount of approximately $\$ 700 \mathrm{k}$, up to $\$ 1.0 \mathrm{~m}$ will be allocated according to the split
c) The next incremental amount of approximately $\$ 500 \mathrm{k}$, up to $\$ 1.5 \mathrm{~m}$ will used to lower the tax rate.
d) The next incremental amount of approximately $\$ 400 \mathrm{k}$, up to $\$ 1.9 \mathrm{~m}$ will be allocated according to the split

Bill Mulling
Acton Finance Committee

Superintendent of Schools<br>Acton Public Schools Acton Boxborough Regional Schools<br>16 Charter Road<br>Acton, MA 01720

DATE: $\quad$ March 4, 2010
FROM: Stephen Mills
SUBJECT: Finance Director Finalists

I am pleased to announce three finalists for the position of Finance Director for the Acton Public and Acton-Boxborough Regional Schools. The search committee reviewed 42 applications, selected nine candidates to interview, and determined three finalists from the candidates interviewed. Each finalist will spend an afternoon visiting the district next week, and I plan to bring a recommendation to the School Committee at the March $25^{\text {th }}$ joint School Committee meeting. The new Finance Director will work with Tess Summers in June and assume the position on July $1^{\text {st }}, 2009$. The finalists are:

## Donald Aicardi

Budget Director/Assistant Business Manager Worcester Public Schools
Don has served as the assistant to the Chief Financial Officer of the Worcester Public Schools for the last seven years. He prepares the annual program budget for the School Committee and he directly supervises four business analysts. Don is the chief of staff for the 24 person Business Division comprised of Accounts Payable/Purchasing, Budget, Payroll, and School Nutrition. Prior to Worcester, Don was the Assistant CFO for the Town of Framingham. Don is a licensed School Business Manager and a member of the Massachusetts Association of School Business Officials (MASBO).

## Claire Jeannotte

Interim Director of Business and Finance Groton-Dunstable Regional Schools
Claire has been a school business manager for the last twelve years. She spent nine eyars with the Parker Charter School in Devens, MA, three years with the Nashoba Valley Technical High School in Westford, and most recently she was appointed to the Interim Director of Business and Finance for the Groton-Dunstable Regional School District. Claire is a licensed School Business Manager and a member of the Massachusetts Association of School Business Officials (MASBO).

## Cande Kristoff

Director of Finance/Business Administrator West Boylston Public Schools
Cande has been with the West Boylston Public Schools for ten years, moving from Payroll Supervisor to Finance coordinator to Director of Finance and Business Administrator. In her current position Cande is responsible for the budget and all aspects of the financial operation, as well as facilities, transportation, and food services. Prior to West Boylston, Cande worked as a business manager for the Winchendon Public Schools, and in various roles in the finance departments at Groton-Dunstable and BerlinBoylston Regional Schools. Cande is a licensed School Business Manager and a member of the Massachusetts Association of School Business Officials (MASBO).

## Acton Health Insurance Trust Report

John Petersen
The Trust met on March $4^{\text {th }} 2010$

- Cash Flow Report (March) Peter Savage reviewed the March cash flow report. YTD the cash flow shows a loss of $\$ 430 \mathrm{~K}$ due to a very unfavorable variance in the current month. Reinsurance reimbursement of $\$ 100 \mathrm{~K}$ is expected resulting in a projected net loss of \$300K for FY10.
- The trust decided to unify rates for the town and the schools based on the assumption that the town and school plans will be comparable in FY11.
- The Trust voted the following rates for 2011 (whole \$ rates)
o Rates were set to move Family/Individual ratio toward actuarial ratio of 2.4
o BCE rates were set at $88 \%$ of MHP rate
o Net Blue/HPHC rates were moved closer to each other
Monthly Whole \$ Rates by Plan, \% increases relative to FY10 rates

| PLAN | MHP |  | BCE |  | Net Blue | T/S* | HPHC | T/S* $^{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual | $\$ 1212$ | $11.7 \%$ | $\$ 1049$ | $13.0 \%$ | $\$ 625$ | $8.3 \% / 11.8 \%$ | $\$ 635$ | $6.7 \% / 10.0 \%$ |
| Family | $\$ 2738$ | $11.6 \%$ | $\$ 2400$ | $26.1 \%$ | $\$ 1450$ | $8.9 \% / 12.4 \%$ | $\$ 1480$ | $7.8 \% / 11.2 \%$ |

*T/S, town/school percentage increases. School percentage is higher due to lower FY10 rates.

- Medex rates were increased to $\$ 425 /$ month an increase of $3 \%$.
- Migration of school personnel from MHP to HMO is expected to reduce school health care expenses in FY11 (if everyone left MHP, savings would be $\$ 900 \mathrm{~K}$ ).
- The next meeting will be held in April after town elections.


# Joint Meeting Acton Public/ <br> Acton-Boxborough RSD 

## School Committee Meeting

 March 4, 2010
## Assumptions

-5\% cut in FY'11 Chapter 70 aid \$965,000 restoration of services

## FY'11 Proposed Budgets Level 5 Restorations

## Amount Delta from

$\begin{array}{lllll}\text { District } & \text { Requested } & \text { FY'10 } & & \text { \% Chang } \\ \text { APS } & \$ 25,910,449 & \$ 156,667 & .61 \%\end{array}$

ABRSD \$38,228,410 \$875,575 2.34\%

## At last week's Open Budget Hearing, I requested:

## \$1,092,000 Restorations

(Athletics = 55,000)
(Tech Outlay = 60,000)

- \$127,000
(JH Summer Clerical $=12,000$ ) \$ 965,000

| Acton-Boxborough Prioritized Restorations |  |  |  |  | Acton Public Schools Prioritized Restorations |  |  |  | AB \& APS Restoration <br> Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Order of Restoration |  | What is Being Restored | Total | Running Total | Order of Restoration | What is Being Restored | Total | Running Total | AB \& APS | Running <br> Total: AB and <br> APS |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 | JH | Half Team at grade 7 | 161,000 | 161,000 |  |  |  |  | 161,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 | $\begin{array}{\|l\|} \hline \mathrm{JH} \\ \hline \mathrm{AB} \\ \hline \mathrm{HS} \\ \hline \end{array}$ | Exploratory Program <br> IT TRC Technology Support <br> .4 FTE | 55,000 <br> 52,000 <br> $\mathbf{1 2 0 , 0 0 0}$ <br> $\mathbf{1 2 7 , 0 0 0}$ | 288,000 | 2 | Classroom Assistants Technology Integration Support Staff | $\begin{array}{r\|} \hline 46,000 \\ \hline 29,000 \\ \hline 75,000 \end{array}$ | 75,000 | 202,000 | 363,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 | HS | 1.0 FTE | $70,000$ <br> 70,000 | 358,000 | 3 | Curriculum Specialist | 67,000 <br> 67,000 | 142,000 | 137,000 | 500,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 | HS | Registrar and SBP | $\begin{aligned} & \hline 40,000 \\ & 40,000 \end{aligned}$ | 398,000 | 4 | Curriculum Specialist Special Education Assistants | $\begin{array}{\|r\|} \hline 67,000 \\ \hline 70,000 \\ \hline \mathbf{1 3 7 , 0 0 0} \\ \hline \end{array}$ | 279,000 | 177,000 | 677,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 | HS | 3.0 FTE | $\begin{array}{\|c\|} \hline 200,000 \\ \hline 200,000 \end{array}$ | 598,000 | 5 |  |  | 279,000 | 200,000 | 877,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 | JH | Student Supervisor and Community Liaison Special Education Assistants |  | 686,000 | 6 |  |  | 279,000 | 88,000 | 965,000 |

[^0]* Reflects Benefit and Unemployment adjustments


# APS and ABRSD FY'11 Budgets with Restorations compared to ALG Plan 

 (in thousands)ALG 0\% Budget Allocation
\$53,827
APS/ABRSD Budgets
\$54,759
(with restorations)

Variance
(\$932)

As Superintendent,
I am advocating for our students while balancing our financial challenges.

Level 1-4 cuts represent a reduction of approximately $\$ 1.7$ million, or almost $3 \%$ of our entire budget.

It is imperative that I advocate for restoring these recommended cuts, totaling $\$ 965,000$.

Table 6

## ACTON-BOXBOROUGH RED

Revised Analysis of Assessments
Revised Levels 384 reductions \& Level 5 restorations, $5 \%$ decrease in Chapter 70 State Aid
School Year 2010-2011

*Premium must be used to reduce debt service costs.
Revised Levels 38.4 Reductions include changes in:
Personnel Changes (ERI, Facilities, SPED)
Athletics Changes (from Athletic Rev)
Finance Changes (health ins)
Chapter 70 is $5 \%$ reduced from Governor's FY11 Bdgt
E\&D increased to \$700,000

Acton Boxborough Regional School District

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|  |  <br>  |

Acton Public Schools
Budget Projection Admin Responsibility - Summary

| ACCOUNT DESCRIPTION | $\begin{gathered} 2008 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2008 \\ \text { Expended } \end{gathered}$ | $\begin{gathered} 2009 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2009 \\ \text { Expended } \end{gathered}$ | $\begin{gathered} 2010 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2010 \\ \text { YTD Thru } \\ \text { 3/4/2010 } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Request } \end{gathered}$ | $\begin{gathered} \text { \$ Diff } \\ 2010 \\ \text { Budaet } \end{gathered}$ | $\begin{gathered} \text { \% Chg } \\ 2010 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUPERINTENDENT - 01 | 88,798 | 49,545 | 99,785 | 74,863 | 89,635 | 67,292 | 83,715 | $(5,920)$ | (6.60\%) |
| DIR CURR AND INSTRUCTION - 02 | 56,305 | 55,996 | 66,750 | 68,123 | 66,693 | 36,379 | 65,401 | $(1,292)$ | (1.94\%) |
| FINANCE DIRECTOR - 03 | 3,711,309 | 3,626,945 | 3,762,746 | 3,034,138 | 3,858,870 | 2,602,328 | 3,656,173 | $(202,697)$ | (5.25\%) |
| PERSONNEL DIRECTOR - 04 | 15,858,894 | 15,477,563 | 16,897,720 | 16,507,804 | 17,155,958 | 16,632,929 | 17,751,971 | 596,013 | 3.47\% |
| PUPIL SERVICES DIRECTOR - 05 | 1,458,187 | 1,930,648 | 1,873,406 | 1,964,028 | 2,254,427 | 2,578,100 | 2,085,658 | $(168,769)$ | (7.49\%) |
| INFORMATION TECH DIRECTOR - 06 | 80,966 | 117,485 | 198,185 | 194,228 | 220,983 | 220,313 | 200,983 | $(20,000)$ | (9.05\%) |
| FACILITIES DIRECTOR-07 | 1,599,258 | 1,570,067 | 1,607,414 | 1,648,848 | 1,653,021 | 1,016,691 | 1,613,021 | $(40,000)$ | (2.42\%) |
| MUSIC DIRECTOR - 08 | 15,234 | 13,610 | 15,700 | 15,492 | 15,335 | 9,036 | 15,335 | 0 | - \% |
| ART DIRECTOR - 09 | 29,219 | 24,693 | 30,411 | 29,329 | 29,323 | 24,860 | 29,285 | (38) | (0.13\%) |
| MCCARTHY TOWNE PRINCIPAL - 10 | 82,534 | 78,386 | 83,160 | 86,474 | 79,323 | 64,409 | 79,323 | 0 | - \% |
| DOUGLAS PRINCIPAL - 11 | 80,704 | 78,031 | 82,659 | 82,544 | 80,020 | 74,210 | 80,020 | 0 | - \% |
| GATES PRINCIPAL - 12 | 79,469 | 70,141 | 83,832 | 87,400 | 78,826 | 71,005 | 78,826 | 0 | - \% |
| CONANT PRINCIPAL - 13 | 79,539 | 74,507 | 81,326 | 69,475 | 81,034 | 71,587 | 80,404 | (630) | (0.78\%) |
| MERRIAM PRINCIPAL - 14 | 89,357 | 86,599 | 91,224 | 108,328 | 90,334 | 65,543 | 90,334 | 0 | - \% |
| TOTAL FUND: GENERAL FUND SCHOOL | 23,309,773 | 23,254,216 | 24,974,318 | 23,971,075 | 25,753,782 | 23,534,683 | 25,910,449 | 156,667 | 0.61\% |
| GRAND TOTAL | 23,309,773 | 23,254,216 | 24,974,318 | 23.971 .075 | 25,753,782 | 23.534 .683 | 25,910.449 | 156,667 | $0.61 \%$ |


| ACCOUNT DESCRIPTION | 2008 <br> Budget | 2008 Expended | $2009$ <br> Budget | 2009 Expended | $2010$ <br> Budget | $\begin{gathered} 2010 \\ \text { YTD Thru } \\ 3 / 4 / 2010 \end{gathered}$ | 2011 <br> Request | $\begin{gathered} \text { \$ Diff } \\ 2010 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { \% Chg } \\ 2010 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries, Teaching 01 | 10,709,419 | 10,488,437 | 11,322,438 | 11,196,553 | 11,589,980 | 11,409,203 | 12,053,190 | 463,210 | 4.00\% |
| Salaries, Principals 02 | 506,193 | 512,209 | 523,250 | 527,932 | 534,285 | 532,710 | 532,710 | $(1,575)$ | (0.29\%) |
| Salaries, Central Ad 03 | 399,201 | 382,516 | 397,684 | 400,053 | 408,505 | 400,751 | 405,664 | $(2,841)$ | (0.70\%) |
| Salaries, Supp Staff 04 | 2,532,642 | 2,524,604 | 2,870,377 | 2,723,707 | 2,776,490 | 2,696,961 | 2,949,771 | 173,281 | 6.24\% |
| Salaries, Buildings 06 | 232,011 | 218,366 | 240,867 | 248,516 | 247,342 | 248,428 | 247,342 | - | - \% |
| Salaries, Custodial 07 | 623,568 | 676,365 | 653,683 | 697,286 | 671,236 | 633,056 | 658,951 | $(12,285)$ | (1.83\%) |
| Salaries, Home Instr 08 | 1,000 | - | 1,025 | 1,635 | 1,051 | 341 | 1,019 | (32) | (3.04\%) |
| Salaries, Substitute 09 | 200,116 | 321,302 | 216,698 | 274,579 | 266,973 | 201,711 | 265,973 | $(1,000)$ | (0.37\%) |
| Fringes, Course Reim 10 | 8,488 | 17,104 | 17,000 | 20,151 | 17,000 | 5,740 | 17,000 | - | - \% |
| Fringes, Health Insu 11 | 3,584,527 | 3,535,587 | 3,626,548 | 2,991,412 | 3,792,778 | 2,559,607 | 3,628,313 | $(164,465)$ | (4.34\%) |
| Instructional Suppli 16 | 248,635 | 234,836 | 236,979 | 229,904 | 239,839 | 211,277 | 232,400 | $(7,439)$ | (3.10\%) |
| Instructional Textbo 17 | 75,693 | 88,553 | 90,721 | 123,791 | 70,736 | 75,228 | 83,379 | 12,643 | 17.87\% |
| Instructional, Libra 18 | 19,842 | 18,809 | 19,806 | 17,255 | 18,347 | 15,118 | 17,042 | $(1,305)$ | (7.11\%) |
| Other, Capital Outla 19 | 163,826 | 155,506 | 300,209 | 351,713 | 273,560 | 292,712 | 262,688 | $(10,872)$ | (3.97\%) |
| Other, Maintenance B 23 | 170,919 | 251,528 | 206,310 | 258,191 | 211,468 | 151,847 | 211,468 | - | - \% |
| Other, Maintenance O 24 | 96,999 | 83,084 | 103,092 | 97,892 | 97,993 | 71,093 | 83,998 | $(13,995)$ | (14.28\%) |
| Other, Legal Service 26 | 63,000 | 36,443 | 73,000 | 65,560 | 65,000 | 62,144 | 65,000 | - | - \% |
| Other, Admin Supplie 27 | 217,229 | 250,211 | 223,464 | 196,546 | 223,358 | 135,715 | 189,879 | $(33,479)$ | (14.99\%) |
| Other, Custodial Sup 29 | 42,000 | 47,607 | 44,000 | 47,078 | 45,100 | 43,541 | 45,100 | - | - \% |
| Other, Sped Transpor 30 | 297,030 | 284,716 | 395,484 | 380,565 | 526,497 | 518,060 | 446,033 | $(80,464)$ | (15.28\%) |
| Other, Student Trans 31 | 283,094 | 295,225 | 330,458 | 332,130 | 338,716 | 270,184 | 338,716 | - | - \% |
| Other, Travel 32 | 11,882 | 10,164 | 13,932 | 11,757 | 13,340 | 7,704 | 11,761 | $(1,579)$ | (11.84\%) |
| Other, Sped Tuition/ 33 | 1,741,613 | 1,881,127 | 2,077,034 | 1,902,878 | 2,304,524 | 2,501,287 | 2,192,407 | $(112,117)$ | (4.87\%) |
| Other, Utilities 34 | 1,080,846 | 938,617 | 990,259 | 874,152 | 1,019,664 | 490,265 | 970,645 | $(49,019)$ | (4.81\%) |
| Other 57 | - | 1,301 | - | . | - | - | - | - | 100.00\% |
| Other Financing Uses 59 | - | - | - | - | - | - | - | - | 100.00\% |
| Character Code Subtotal (less debt): | 23.309773 | 23,254,216 | 24,974,318 | 23, 9711234 | 25753.782 | 28.534683 | 25.910.449 | 156,667 | - $2681 \%$ |
| TOTAL FUND: GENERAL FUND SCHOOL | 23,309,773 | 23,254,216 | 24,974,318 | 23,971,234 | 25,753,782 | 23,534,683 | 25,910,449 | 156,667 | 0.61\% |




| Acton-Boxborough Prioritized Restorations |  |  |  |  | Acton Public Schools Prioritized Restorations |  |  |  | AB \& APS RestorationTotals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Order of Restoration |  | What is Being Restored | Total | Running Total | Order of Restoration | What is Being Restored | Total | Running Total | AB \& APS | Running Total: $A B$ and APS |
| 1 | JH | Half Team at grade 7 | 161,000 |  |  |  |  |  |  |  |
|  |  |  |  | 161,000 |  |  |  |  | 161,000 |  |
| 2 | JH | Exploratory Program | 55,000 |  | 2 | Classroom Assistants | 46,000 |  |  |  |
|  | AB | IT TRC Technology Support | 52,000 |  |  | Technology Integration Support Staff | 29,000 |  |  |  |
|  | HS | . 4 FTE | 20,000 |  |  |  |  |  |  |  |
|  |  |  | 127,000 | 288,000 |  |  | 5,000 | 75,000 | 2,000 | 363,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 | HS | 1.0 FTE | 70,000 |  | 3 | Curriculum Specialist | 67,000 |  |  |  |
|  |  |  | 70,000 | 358,000 |  |  | 67,000 | 142,000 | 137,000 | 500,000 |
| 4 | HS | Registrar and SBP | 40,000 |  | 4 | Curriculum Specialist | 67,000 |  |  |  |
|  |  |  |  |  |  | Special Education Assistants | 70,000 |  |  |  |
|  |  |  | 40,000 | 398,000 |  |  | 137,000 | 279,000 | 177,000 | 677,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 | HS | 3.0 FTE | 200,000 |  | 5 |  |  |  |  |  |
|  |  |  |  | 598,000 |  |  |  | 279,000 |  | 877,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 | JH | Student Supervisor and Community Liaison | 28,000 |  | 6 |  |  |  |  |  |
|  | AB | Special Education Assistants | 60,000 |  |  |  |  |  |  |  |
|  |  |  |  | 686,000 |  |  |  | 279,000 |  | 965,000 |

开.4.e.

Dr. Stephen E. Mills<br>Superintendent of Schools<br>Acton Public Schools<br>Acton-Boxborough Regional School District<br>16 Charter Road - Acton, MA 01720<br>978-264-4700 X3211

DATE: March 4, 2010
TO: Acton-Boxborough Regional School Committee
FROM: Steve Mills, Superintendent
RE: Recommendation for Revised FY'11 Acton-Boxborough Regional School District Budget and Assessments for March 4, 2010 School Committee Meeting

## Recommendation for Revised FY'11 Acton-Boxborough Regional School District budget and Assessments for March 4, 2010 School Committee Meeting

Attached is a copy of the March 4 Revised Analysis of Assessments for FY'11. The Administration recommends that the total appropriation for the Acton-Boxborough Regional School District for the fiscal year of July 1, 2010 through June 30, 2011 be set at $\$ 38,276,079$ and that member towns be assessed in accordance with the Education Reform Law and the terms of the Agreement and amendments thereto as follows: Acton $\$ \underline{24,115,163}$, Boxborough $\$ \underline{6,187,433}$, remainder to be accounted for by the Anticipated Chapter 70 Aid in the amount of $\$ \underline{6}, 578,140$, Anticipated Charter School Aid in the amount of $\$ 88,879$, Transportation Aid, Chapter 71, Section 16C in the amount of $\$ 605,806$, a transfer from E\&D in the amount of $\$ 700,000$, and a transfer from the Junior High School Project Premium on Loan in the amount of $\$ 658$.

CC: Susan Horn, Assistant Superintendent Sharon Summers, Director of Finance Marie Altieri, Director of Personnel

## To: Stephen Mills

From: Steve Desy
RE: Corporate Sponsorship Update
Date: March 2, 2010
CC: Alixe Callen, Craig Hardimon

The following is an overview of the next steps regarding Corporate Sponsorships. Nick Finamore and Chris Osche have developed the following plan:

1) Nick Finamore will lead the development of an oversight committee that will oversee and effectively approve the deals that are brought to the table. Committee to be comprised of Nick, Steve Desy, 3 members of the ABSAF Board and 2 members of the School Committee.
2) Nick and Chris will develop a proposal that outlines the initial release of advertising inventory (i.e. the number of signs, banners, etc.) and the pricing structure.
3) Chris will work on the first draft of the sales deck.
4) Chris is going to reach out to Home Team Marketing (www.hometeammarketing.com), which is the largest agency in the country in terms of selling high school athletics. They have an established roster of national brands and will be more successful in connecting with larger advertisers (i.e. those outside of Acton and Boxborough).
5) Nick and Steve are going to identify a local printer who can print the signs / banners. We will also identify the correct materials and solidify the process of taking a client from 'yes' to putting up the sign.

Steve Desy is providing the following required information:

- AB logo in high resolution JPEG format
- Photos from events taking place at Leary Field, the baseball field, and the fieldhouse.
- Data related to annual traffic at athletic locations. Some data will be general and some will be specific. For example:
- Number of AB games (all sports) annually at Leary Field with event attendance, if possible.
- Number of AB games (all sports) in the fieldhouse with attendance, if possible
- Number of AB games (all sports) on the baseball field
- Number of AB events held in the pool
- Number of outside events, activities, etc. for all three. (i.e. Pop Warner, swim meets, recreation basketball, etc).

Once the oversight committee is established and all data is available, a timeline will be established to implement this program.

To: Stephen Mills
From: Steve Desy
RE: Modified Budget Proposal
Date: March 2, 2010
CC: Alixe Callen, Craig Hardimon

I recommend the following options for reducing the athletic budget by $\$ 55,000$.

Activity fee increase of $\$ 15$ from $\$ 190$ to $\$ 205$ per athlete \$24,330

Additional fee for ice hockey- $\$ 200$ per athlete
$\$ 13,000$
Additional fee for alpine ski- $\$ 200$ per athlete
\$ 5,800
Additional fee for gymnastics- $\$ 200$ per athlete
\$ 3,200
Reduce the Athletic Revolving Budget
\$ 8,670
(Reduction of supplies, maintenance and repairs, re-conditioning)

Total:
$\$ 55,000$

| 03/03/2010 14:13 | \|ACTON / BOXBOROUGH REGIONAL SCHOOLS | $\mid$ PG |
| :--- | :--- | :--- |
| dkelly | $\mid$ FY' 10 OBJECT SUMMARY | $\mid$ glytdbud |

MARCH 2, 2010

FOR 201013

| ORIGINAL | TRANFRS/ | REVISED |  |  | AVAILABLE | PCT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPROP | ADJSTMTS | BUDGET | YTD EXPENDED | ENC/REQ | BUDGET | USED |

1000 GENERAL FUND


TOTAL GENERAL FUND

| 15,377,039 | 4,050 | 15,381,089 | 7,922,636.80 | 7,190,964.78 | 267,487.42 | 98.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 730,784 | 0 | 730,784 | 468,693.23 | 250,887.85 | 11,202.92 | 98.5\% |
| 427,691 | 0 | 427,691 | 282,158.40 | 146,946.69 | -1,414.09 | 100.3\% |
| 2,528,028 | -36,000 | 2,492,028 | 1,534,698.19 | 963,509.57 | -6,179.76 | 100.2\% |
| 411,223 | 0 | 411,223 | 288,885.90 | 65,085.37 | 57,251.73 | 86.1\% |
| 277,816 | -10,000 | 267,816 | 214,756.52 | 72,521.92 | -19,462.44 | 107.3吕 |
| 823,610 | -30,000 | 793,610 | 512,760.81 | 242,259.41 | 38,589.78 | 95.1. ${ }^{\text {\% }}$ |
| 7,354 | 0 | 7,354 | 4,965.86 | . 00 | 2,388.14 | 67.5\% |
| 202,277 | -500 | 201,777 | 126,144.56 | 6,206.16 | 69,426.28 | 65.6\% |
| 28,000 | 0 | 28,000 | 18,990.50 | . 00 | 9,009.50 | 67.8\% |
| 5,244,227 | -322,400 | 4,921,827 | 3,572,004.07 | . 00 | 1,349,822.93 | 72.6\% |
| 25,587 | 0 | 25,587 | 12,993.78 | . 00 | 12,593.22 | 50.8\% |
| 27,000 | 0 | 27,000 | 21,501.01. | . 00 | 5,498.99 | 79.6\% |
| 101,000 | -11,000 | 90,000 | 79,597.90 | . 00 | 10,402.10 | 88.4\% |
| 874,986 | -5,000 | 869,986 | 859,491.82 | . 00 | 10,494.18 | 98.8\% |
| 255,505 | -3,964 | 251,541 | 170,012.82 | 27,737.04 | 53,791.14 | $78.6 \%$ |
| 123,747 | -3,925 | 119,822 | 62,957.36 | 9,010.46 | 47,854.18 | 60.1\% |
| 28,873 | -1,000 | 27,873 | 20,039.59 | 3,703.91 | 4,129.50 | 85.2\% |
| 355,993 | -36,000 | 319,993 | 230,697.07 | 14,490.72 | 74,805.21 | $76.6 \%$ |
| 1,885,212 | 0 | 1,885,212 | 1,785,855.65 | . 00 | 99,356.35 | 94.7\% |
| 122,040 | -30,000 | 92,040 | 91,488.20 | . 00 | 551.80 | 99.4 \% |
| 344,817 | 0 | 344,817 | 223,307.93 | 19,214.70 | 102,294.37 | 70.3\% |
| 196,815 | 6,000 | 202,815 | 136,944.66 | 24,202.82 | 41,667.52 | 79.5 \% |
| 131,625 | 0 | 131,625 | 95,425.78 | 39,798.40 | -3,599.18 | 102.7\% |
| 547,545 | 8,507 | 556,052 | 324,652.91 | 67,521.00 | 163.878 .09 | 70.5\% |
| 134,756 | -419 | 134,337 | 82,354.88 | 22,745.94 | 29,236.18 | 78.2\% |
| 62,859 | 0 | 62,859 | 52,740.48 | 418.95 | 9,699.57 | 84.6\% |
| 728,036 | 0 | 728,036 | 721,224.63 | 8,057.01 | -1,245.64 | 100.2\% |
| 587,584 | -8,559 | 579,025 | 438,378.32 | 91,168.44 | 49,478.24 | 91.5\% |
| 24,214 | -4,190 | 20,024 | 11,936.52 | 1,727.10 | 6,360.38 | 68.2\% |
| 2,994,794 | 0 | 2,994,794 | 2,222,301.67 | 1,434,732.71 | -662,240.38 | 122.1 \% |
| 1,492,403 | -10,000 | 1,482,403 | 779,265.71 | 642.42 | 702,494.87 | 52.6\% |
| 249,395 | 0 | 249,395 | 186,526.75 | 30,876.25 | 31,992.00 | 87.2\% |
| 37,352,835 | -494,400 | 36,858,435 | 23,556,390.28 | 10,734,429.62 | 2,567,615.10 | 93.08 |

GRAND TOTAL $\quad 37,352,835 \quad-494,400 \quad 36,858,435 \quad 23,556,390.28 \quad 10,734,429.62 \quad 2,567,615.10 \quad 93.0 \%$
** END OF REPORT - Generated by Denise Kelly **
Note:
The following expenses will be reclassed from Appropriated once monies are received: 1) Circuit Breaker Reimbursement $\$ 321,790$
2) ARRA SFSF $\$ 253,313$

## Roster of Spring Coaches

$$
2010
$$

Patrick Grucela
Garrett McCarthy
Tony Ammendolia
Bill Maver

Patrick Ammendolia
Jonathan LeSage Paul LeSage

Karoly O'Donaghue
Mae Shoemaker
Chris Clinton
Mary Matthews
Elizabeth Grams
Tim Bassett
Kevin Curley
Mary Wynne-White
Mike Gardner
Tara Spaulding Jill Flavin

Brian Crossman
Elizabeth Muff
Stephen Hitzrot
Dan Goldner
Mark Deming
Frank Calore
Ann-Marie Harrington
Ken Priest
Mary Price Maddox
Mark Starr
Bob Hofeldt

Varsity Baseball
Junior Varsity Baseball
Freshman Baseball
Junior High Baseball
Varsity Boys Lacrosse
Junior Varsity Boys Lacrosse
Freshman Boys Lacrosse

Varsity Girls Lacrosse
Junior Varsity Girls Lacrosse
Freshman Girls Lacrosse

Varsity Girls Softball
Junior Varsity Softball
Junior High Softball
Boys Varsity Tennis
Junior Varsity Boys Tennis
Girls Varsity Tennis
Co-Junior Varsity Girls Tennis
Co-Junior Varsity Girls Tennis
Varsity Boys Track
. 6 Asst. Varsity Boys Track
. 5 Asst. Varsity Track
Varsity Girls Track
Asst. Varsity Girls Track
Junior High School Track
Asst. Junior High School Track
Asst. Junior High School Track
Asst. Junior High School Track
Boys Varsity Volleyball
Boys Junior Varsity Volleyball

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TO: TOWN BOARDS, COMMITTEES, TOWN STAFF, AND CITIZEN GROUPS

FROM: DONALD MAC KENZIE, MODERATOR
SUBJECT: PRE-TOWN MEETING MEETING
DATE: $\quad 3 / 5 / 2010$

On Thursday, April 1st, 2010, we will hold our Annual Pre-Town Meeting Meeting in the Public Safety Building at 7:00 P.M.

This meeting will be slightly different from past sessions. Each "presenter" (for the upcoming Town Meeting on April $5^{\text {th }}$ ) will be expected to review his/her presentation, complete with Power Point visuals in order to judge both the time required and format of any planned "slides".

We will also review the changes being made in Town Meeting mechanics based on the League of Woman Voters' recent study.

We plan to use a timer on the screen and I suggest the following guidelines for timing and visuals:

1) Black letters on a light background show up best for large audiences.
2) Eight lines of print are a good maximum for the size of our screen. Please use "Arial" font type and no smaller type size than 44 point.
3) Colors, particularly dark colors, show up well when displaying graph-type information.
4) Leaving some border space on all four sides of a visual makes for added clarity.
5) Where possible, splitting up large amounts of tabular data into more than one slide can add clarity.
6) Complete presentations should be no longer than 12 minutes.

If you would please bring your Power Point material to Mark Hald at the Town Hall by the close of business Wednesday, March 31st, it would be most helpful.

I look forward to seeing you on April 1st.

## MONTHLY ENROLLMENT

 ACTON PUBLIC SCHOOLSACTON－BOXBOROUGH REGIONAL SCHOOLS
2009－2010 ACADEMIC YEAR

|  | Sept． 1 |  |  | Oct． 1 |  |  | Nov． 1 |  |  | Dec． 1 |  |  | Jan． 1 |  |  | Feb． 1 |  |  | Mar． 1 |  | Apr． 1 |  |  | May 1 |  |  |  | Jun 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Levels | A 家家： | C | Tot | A 家（ci） | C | Tot | A 号 | C | Tot | A 家官）： | C | $\underline{\text { Tot }}$ | A | C | $\underline{\text { Tot }}$ | A ： | C | Tot | A 管 | C Tot | A ${ }^{\text {Bras}}$ | C | Tot | A | 家高： |  | Tot | A | － | C Tot |
| K | 33447 | 6 | 340 | $334 \quad 46$ | 6 | 340 | $335 \%$ | 6 | 341 | 33648 | 6 | 342 | 335 \％ | 6 | 341 | $336 \%$ | 6 | 342 | 337 \％ | $6 \quad 343$ |  |  |  |  |  |  |  |  |  |  |
| 1 | 33461 | 3 | 337 | 33361 | 3 | 336 | $340 \%$ | 3 | 343 | 34165 | 3 | 344 | $341 \%$ | 3 | 344 | $340 \%$ | 3 | 343 | $341 \%$ | $3 \quad 344$ |  |  |  |  |  |  |  |  |  | 0 |
| 2 | 34967 | 2 | 351 | 34967 | 2 | 351 | 345 | 2 | 347 | $345 \quad 66$ | 2 | 347 | 346 | 2 | 348 | 345 | 2 |  | 345 | 2347 |  |  |  |  |  |  |  |  | $\cdots$ | 0 |
| 3 | 35469 | 5 | 359 | 35869 | 5 | 363 | $359 \%$ | 5 | 364 | 36269 | 5 | 367 | $360 \%$ | 5 | 365 | $359 \%$ | 5 |  | $360 \%$ | $\begin{array}{ll}5 & 365\end{array}$ |  |  | 0 |  |  |  |  |  |  | 0 |
| 4 | 36081 | 2 | 362 | 35981 | 2 | 361 | 358 | 2 | 360 | 35981 | 2 | 361 | $360 \%$ | 2 | 362 | 361 | 2 | 363 | $362 \%$ | 2364 | $\cdots$ |  | 0 |  |  |  |  |  |  | 0 |
| 5 | 39179 | 1 | 392 | 39179 | 1 | 392 | 390 | 1 | 391 | 39178 | 1 | 392 | 389 | 1 | 390 | 390 | 1 |  | 390 | 1391 |  |  | 0 |  |  |  | 0 |  |  | 0 |
| 6 | $407 \quad 77$ | 1 | 408 | $407 \quad 79$ | 1 | 408 | 406 | 1 | 407 | $404 \quad 79$ | 1 | 405 | 403 | 1 | 404 | 403 | 1 |  | $403 \%$ | 1404 |  |  | 0 |  |  |  | 0 |  |  | 0 |
| K－6 Ungr． | 00 | 0 | 0 | 0 0 | 0 |  | $0 \%$ | 0 |  | 0 | 0 |  | $0 \%$ | 0 |  | $0 \%$ | 0 |  | $0 \%$ | 0 0 |  |  | 0 |  |  |  | 0 |  |  | 0 |
| In D．Pre－sch． | $48 \quad 4$ | 0 | 48 | 49 | 0 | 49 | 49 | 0 | 49 | 51 | 0 | 51 | $52 \because 6$ | 0 |  | 55 | 0 | 55 | 58 | $0 \quad 58$ |  |  | 0 |  |  |  | 0 |  |  | 0 |
| O．D．Pre－sch． | $8 \quad 4$ | 0 | 8 | 9 | 0 |  | － | 0 |  | 8 ． 4 | 0 |  |  | 0 |  | $\cdots$ | 0 |  | $8 \%$ | $0 \quad 8$ |  |  | 0 |  |  |  | 0 |  | $\cdots$ | 0 |
| O．D．SPED K－6 | 14.5 | 0 | 14 | 14.5 | 0 | 14 | $15 \%$ | 0 | 15 | 14\％ | 0 | 14 | $14 \%$ | 0 | 14 | $14 \%$ | 0 | 14 | $14 \%$ | $0 \quad 14$ |  |  | 0 |  |  |  | 0 |  |  | 0 |
| A．P．S．Total | 2599：90， | 20 | 2619 | 2603 \％99： | 20 | 2623 | 2605 － | 20 | 2625 | 2611 | 20 | 2631 | 2608 | 20 | 2628 | 2611 | 20 | 2631 | 2618 500 | $20 \quad 2638$ | 0 | 0 | 0 |  | $0 \%$ | 0 | 0 |  | 0 | 0 |
| 7 | 39578 | 8 | 48 | $393 \quad 77$ | 5 |  | 39476 | 5 | 475 | $395 \quad 76$ | 5 | 476 | 39576 | 5 | 476 | $395 \quad 76$ | 5 | 476 | $395 \quad 76$ | 5476 |  |  | 0 |  |  |  | 0 |  |  | 0 |
| 8 | $402 \quad 99$ | 2 | 503 | 402100 | 2 | 504 | $400 \quad 101$ | 2 | 503 | $400 \quad 102$ | 2 | 504 | $400 \quad 103$ | 2 | 505 | $400 \quad 103$ | 2 | 505 | 398103 | $2 \quad 503$ |  |  | 0 |  |  |  | 0 |  |  |  |
| J．H．S．Total | 797177 | 10 | 984 | $\begin{array}{ll}795 & 177\end{array}$ | 7 | 979 | $\begin{array}{ll}794 & 177\end{array}$ | 7 | 978 | $795 \quad 178$ | 7 | 980 | $795 \quad 179$ | 7 | 981 | $795 \quad 179$ | 7 | 981 | 793179 | 979 | 0 | 0 | 0 |  | $0 \quad 0$ | 0 | 0 |  | 0 | 0 |
| 9 | 40693 | 6 | 505 | 40297 | 6 | 505 | 40297 | 6 | 505 | 40198 | 6 | 505 | 40198 | 6 | 505 | 39898 | 6 | 502 | 39898 | 502 |  |  | 0 |  |  |  | － |  |  | 0 |
| 10 | 38686 | 7 | 479 | 38288 | 7 |  | 38188 | 7 | 476 | 38089 | 7 | 476 | 38089 | 7 | 476 | $378 \quad 89$ | 7 |  | 37889 | $6 \quad 473$ |  |  | 0 |  |  |  | 0 |  |  | 0 |
| 11 | 387117 | 11 | 515 | 383116 | 13 | 512 | 383116 | 11 | 510 | 387116 | 11 | 514 | 385116 | 11 |  | 386116 |  |  | 385116 | $10 \quad 511$ |  |  | 0 |  |  |  | 0 |  |  | 0 |
| 12 | 340101 | 21 | 462 | 337101 | 21 | 459 | 337101 | 21 | 459 | 337101 | 21 | 459 | 337100 | 21 | 458 | 337100 | 21 |  | 337103 | $21 \quad 461$ |  |  | 0 |  |  |  | 0 |  |  |  |
| 9－12 Ungr． | 0 | 0 | 0 | 0 0 | － |  | 00 | 0 |  | 0 | 0 |  | 00 | 0 | 0 | 00 | 0 |  | 00 | 0 0 |  |  | 0 |  |  |  | 0 |  |  | 0 |
| P．G． | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |  | 0 | 0 |  |  | 0 |  |  |  | 0 |  |  | 0 |
| H．S．Total | 1519397 | 45 | 1961 | 1504402 | 47 | 1953 | $1503 \quad 402$ | 45 | 1950 | 1505404 | 45 | 1954 | $1503 \quad 403$ | 45 | 1951 | 1499403 | 45 | 1947 | 1498406 | 431947 | $0 \quad 0$ | 0 | 0 |  | $0 \quad 0$ | 0 | 0 |  | 0 | 0 |
| Total JHS \＆HS | 2316574 | 55 | 945 | 2299579 | 54 | 2932 | 2297579 | 52 | 28 | $2300 \quad 582$ |  |  | $2298 \quad 582$ |  |  | 2294582 |  |  | 2291585 | $50 \quad 2926$ | 0 0 |  |  |  | 0 0 | 0 |  |  | 0 | 0 |
| O．D．SPED 7－12 | $44 \quad 14$ | 0 | 58 | $44 \quad 14$ | 0 | 58 | $44 \quad 15$ | 0 | 59 | $44 \quad 15$ | 0 | 59 | $44 \quad 15$ | 0 | 59 | $43 \quad 15$ | 0 | 58 | $45 \quad 15$ | $0 \quad 60$ |  |  | 0 |  |  |  | 0 |  |  |  |
| Reg．Total | 2360588 | 55 | 3003 | $2343 \quad 593$ | 54 | 2990 | 2341594 | 52 | 2987 | $2344 \quad 597$ | 52 | 2993 | $2342 \quad 597$ | 52 | 2991 | 2337597 | 52 | 2986 | 2336600 | 502986 | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 00 | 0 |
| A．P．S．Total | 2599 ＂994： | 20 | 2619 | 2603 ＂迷： | 20 | 2623 | $2605 \%$ | 20 | 2625 | $2611 \because 49$ | 20 | 2631 | $2608 \because \square^{\circ} 0$ | 20 | 2628 | 2611 | 20 | 2631 | $2618{ }^{\circ}$ | 202638 | $0 \because \because$ | 0 | 0 |  | $0 \because$ | 0 | 0 |  | $0 \cdots$ | 0 0 |
| Reg．Total | 2360588 | 55 | 3003 | $2343 \quad 593$ | 54 | 2990 | 2341 | 52 | 2987 | $2344 \quad 597$ | 52 | 2993 | $2342 \quad 597$ | 52 | 2991 | $2337 \quad 597$ | 52 | 2986 | 2336600 | 502986 | 00 | 0 | ， |  | 0 | 0 | 0 |  | 0 | 0 |
| Grand Total | 4959588 | 75 | 5622 | 4946593 | 74 | 5613 | 4946594 | 72 | 5612 | $4955 \quad 597$ | 72 | 5624 | $4950 \quad 597$ | 72 | 5619 | 4948597 | 72 | 5617 | 4954600 | $70 \quad 5624$ | 00 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 |


| A＝ACTON | Pre－School $=$ SPED | In $D .=\ln$ District | Distribution： | S．Mills | T．Summers |
| :--- | :--- | :--- | :--- | :--- | :--- |
| B＝BOXBOROUGH | P．G．$=$ Post Graduates |  | M．Bates |  |  |
| C＝Choice／Staff／Tuition In | Ungr．$=$ Ungraded |  | All Principals（2） | S．Hall |  |
|  | O．D．$=$ SPED Out of District |  |  | S．Horn | K．Nelson |

Students other than Choice counted under column C：
Staff Students
Tuition In Students
Sped Tuition in Students

CAD, DAD, GAD, TAD, and MAD - ALL DAY PROGRAMS

## Acton Public Schools

2009-2010
March 1, 2010


| Printed by: Beth Petr <br> Title: March $\mathbf{9 , 2 0 1 0}$ MARS General Meeting : APS-ABRSD |  | Thursday, March 04, 2010 8:27:48 AM Page 1 of 1 |
| :---: | :---: | :---: |
| From: | 15 Stephen Hemman - |  |
| Subject: | March 9,2010 MARS General Meeting |  |
| To: | 5 Stephen Hemman |  |
| Bcc: | 18 Beth Petr |  |
| Attachments: | 閚 Attach0.htm | 4K |

## To: MARS Membership

From: Stephen Hemman, Executive Director
Massachusetts Association of Regional Schools (MARS)

Re: March 9,2010 MARS General Meeting
This is a reminder that we are having our MARS General Meeting on March 9,2010 at Assabet Valley Regional Technical High School in Marlborough. The meeting will begin at 9:30 am and run to 12:00 noon. Following the meeting we will have professional development for new superintendents, business administrators and school committee members.

The meeting is open superintendents as well as central office personnel and school committee members.

At the meeting we will have Noah Berger presenting state wide budget information. We will have the opportunity to dialogue with him.
J. D. LaRock is scheduled to present the latest on the EOE efforts concerning regionalization.

Looking forward to seeing you at the meeting.

TO: Acton and Acton-Boxborough Regional School Committees<br>FROM: Dr. Stephen Mills, Superintendent of Schools<br>DATE: March 3, 2010<br>RE: $\quad$ Supporting our Elementary Principals

As you recall, during the February 6th All Day Budget Presentation, Terry Lindgren asked me about additional support for elementary principals. I stated that I had, in fact, identified the elementary principal position as a "pressure point" in our districts.

I mentioned that the School Committees have put the conditions and supports in place for me to have the opportunity to be an effective and successful superintendent. I feel that same obligation to the various members of my leadership team. Generally, school and district leaders (cabinet and regional) have the necessary support structures to effectively execute their roles. It is my judgment that the elementary principals do not have the necessary structural support that they need.

Therefore, with your support, I intend to take decisive action immediately. Beginning on Monday, March 8th, I intend to reassign two of our curriculum support specialists to four of our elementary schools. I intend to assign Deborah Bookis and Priscilla Kotyk to two of our elementary schools, dividing half of their time between two schools each. The actual assignments have not been finalized. I will leave that up to Susan Horn, Marie Altieri, and the elementary principals.

An example of what might possibly happen is that Deborah Bookis would be at the Conant School from $8-11$ am and then at the Gates School from 11:15-2:15 daily. Both Deborah and Priscilla are certified in elementary administration. They will function in the capacity of assisting the building principals in all of the daily functions of elementary school administration. I recommend that they maintain their current job title for the remainder of this school year and continue to do curriculum work as time allows. Their primary function, however, will become elementary school leadership and they will work at the direction of the elementary school principals.

This plan is for the remainder of this school year only. Depending on budget decisions, I will come forward with a subsequent iteration of the support plan during in the next few months. If support for the elementary principals is permanently created, I will work with Marie Altieri and the leadership of the Acton Education Association to appropriately post and publicize any new positions.

I will keep the School Committees updated on the progress of this new initiative.
Respectfully submitted,

Dr. Stephen E. Mills, Superintendent of Schools

Dear Conant Staff and Parents,
As you know, Conant’s Principal Christine Price has accepted the position of Principal with the Weston Public Schools. We wish Christine all the best in this new position. She will remain the principal of the Conant school through the end of June. A new principal, who represents the criteria determined by the Conant staff and community, must be selected for the school. The new Principal will start formally on July 1, 2010.

There is a process which the school district follows with respect to choosing a new principal. A special committee is formed to accomplish this goal. The committee will be comprised of the following:

Director of Personnel Marie Altieri, Chair
One Elementary Principal
Four Conant Faculty Members
Three Conant Parents
One Special Education Administrator
We have prepared an ad which is consistent with the ad we used for the last Conant principal opening. It will run in the Boston Globe Sunday March 7 and Sunday March 14. The deadline for applicants is Thursday March 25.

The committee will be responsible for gathering selection criteria from the Conant community, developing interview questions, reviewing and selecting candidates for interviews, and conducting the interviews. After interviewing approximately ten candidates, the committee will recommend four finalists to the Superintendent for consideration. There will then be site visits in April and a final decision will be made by the Superintendent.

If you would like to be considered as an applicant for the Principal Search Committee, please indicate this by either emailing me at maltieri@mail.ab.mec.edu or calling me at 1-978-264-4700 x 3209. All applications must be received by Wednesday, March 10. I will notify committee members early the week of March 15 , and the first meeting will be scheduled that week.

Please consider serving on this very important committee which will play a major role in the selection of the next Conant School Principal.

Sincerely,
Marie Altieri
Director of Personnel and Administrative Services


[^0]:    * Includes actual salaries

